

**CROFTON COMMUNITY SCHOOL**  
**AUGUST-SEPTEMBER 2019 NEWSLETTER**

## **SUPERINTENDENT'S OFFICE**

Welcome to the start of the new school year! Crofton Community School is a wonderful place to receive a quality education. We are fortunate to have a pattern of ongoing success thanks to our students, families, staff, board of education and community support. It truly is a great day to be a Warrior! If there is anything we can do for you, please let us know!

**School Lunch Prices:** K-5: \$2.85; 6-12: \$3.00; Adults: \$3.50; Reduced: \$.40; milk: \$.55; Extra Entrée: \$1.70

**Breakfast Prices:** K-12: \$1.55; Reduced: \$.30; Adults: \$1.85; Extra Cereal: \$1.00; Extra Breakfast Entrée: \$1.20

*Parents: Please note that any extras your student/s wish to purchase **must be paid** with cash or the student's account **MUST** have a positive balance in order to make additional charges.*

Students are required to have money in their individual accounts prior to participation in the lunch program. A small "cushion" has been established to allow for a \$10.00 per student charge limit (outstanding balance.) Once a student has reached his/her charge limit, meals will no longer be served to the student until a positive balance has once again been established in the student's account. There will be no exceptions to the negative balance rule. Notices will be handed to students when accounts begin to near a negative balance, thus allowing parents to place money in their child's account. Parents that currently have a negative balance in the lunch program at this time will need to pay the outstanding debt prior to the start of the new 2019-2020 school year or the above will apply to their child's participation. **Free/reduced lunch/breakfast forms were mailed out in a previous newsletter, and are due back August 5th, so your status can be entered into the computer prior to the start of school.**

As a reminder, correspondence to the school, is to be sent to our current address at: Crofton Community School; 89048 Hwy. 121, PO Box 429. As you prepare for this new school year, please review this complete newsletter for important information. We have the potential for another outstanding school year. Let us work together as we continue to make Crofton Community School one of the state's best!

Chris Look, Superintendent

### **Asbestos Notice:**

The Asbestos Hazard Emergency Response Act of 1986 (referred to as AHERA) was enacted by Congress to identify and develop solutions for any problems that schools may have with asbestos.

We recently had our facilities inspected by a certified asbestos inspector, as required by AHERA. The inspector located, sampled, and rated the condition and hazard potential of all material suspected of containing asbestos. We are pleased to report that our school does not contain asbestos materials which are reported to be damaged or significantly damaged.

Under the law, we still must maintain an asbestos management plan for the school and assign a designated asbestos coordinator to ensure no asbestos is introduced into the school. This plan is available for inspection in the school during regular school hours.

We will continue to ensure that a healthy, safe school environment is maintained. Any inquiries may be directed to (402) 388-2440.

### **School Physicals:**

Students are reminded ALL 7-12th GRADE ATHLETES, KINDERGARTEN STUDENTS, AND ALL SEVENTH GRADE STUDENTS must have physical examinations current for the school year. Kindergarten physicals need to be done by the family's general physician. Physical forms may be obtained at the high school office from 8:00 am - 4:00 pm or the Crofton Schools Website, [www.croftonschools.org](http://www.croftonschools.org).

### **Student Insurance:**

Student insurance will be available to all students through Student Assurance Service, Inc. Insurance forms will be sent home with students the first day of classes. If families wish to purchase student insurance, please complete the insurance forms according to directions of the company. Football insurance is also available, and will be explained by the coaches the first day of practice. Families who decline insurance are required to return the waiver form.

### **Bus Transportation:**

Bus service for District #96 will be provided by B-J School Bus, Inc., of Scotland, SD. If you have not yet registered your children for school, please call the Crofton Community School at 402-388-2440. A bus schedule of pick up times is included in this newsletter. If you are not listed, or you have questions regarding bus service, please direct your calls to B-J School Buses, at 402-388-4968.

### **Child Find:**

The Crofton Community School Board of Education, Crofton Community School, District No. 96, wishes to reaffirm its position that all children 0-21 in the Crofton School District, regardless of their handicapping condition are entitled to a Free Appropriate Public education according to the individual's needs. The Board of Education assumes the responsibility to assure that handicapped children are identified, evaluated and verified, and are provided or contracted for program services for all resident handicapped children who benefit from special education, please contact Superintendent Chris Look of the Crofton Community School.

### **Fall Sports:**

The first day of practice for Fall Sports will be Monday, August 12. Before any student-athlete can practice, proof of having taken a physical must be in the hands of the coach. Physical forms are available at the School Administrative Offices

### **High School Teacher Supply Requests**

#### **Physical Science (Mrs. Stewart)**

- Notebook

#### **Chemistry ( Mrs. Stewart)**

- Notebook and a scientific calculator

#### **Anatomy ( Mrs. Stewart)**

- Colored Pencils (optional but helpful)

### **Geometry and Algebra Two (Mrs. Bruening)**

- A scientific calculator is required for Geometry and Algebra Two. Acceptable models are the **TI 30X IIS** (not the TI 30XS and not the TI36Xpro) or the **Casio FX-300MX plus** (not the Casio FX-300ES plus and not the Casio FX-115ES plus). To tell if a calculator is an acceptable model enter "square root 20", if the screen says "4.472" it is allowed, but if the screen says "2 square root 5" it is not allowed. If a student has an unapproved calculator, they will be loaned an approved model for quizzes and tests.

### **College Math (Mrs. Bruening)**

- Students in College Math will be using a **TI 84plus CE** calculator. These calculators run about \$120, but the school will loan you one! However, most college math courses will require these as well, so if you see any big back to school sales, you may want to purchase your own. A TI 84 plus (without the CE) is also acceptable, but it is bulkier, uses batteries, and the screen isn't colored.

### **Math 7, Math 8, Basic Algebra, Algebra (Mrs. Altwine)**

- Scientific Calculator, Compass, Protractor, Ruler

## **SECONDARY PRINCIPAL**

Hello and welcome back for the 2019-20 school year. I am excited to start my fifth year here at Crofton, I truly feel blessed to be in such a great community and school district. We are also excited for year 2 of our 1:1 program, along with continuing the strong tradition of education and activities.

### **New Student Orientation**

New student orientation will take place Tuesday, August 6<sup>th</sup> at 6:00 pm in the high school commons. Mr. Ostermeyer, Ms. Pack, Mrs. Tarr and Mrs. Rossman will introduce key items along with going over schedules. High school students will give tours as well. I look forward to meeting everyone and kicking off another great year.

### **iPad Check out for returning students will be**

Tuesday, August 6th 6:00p.m. – 8:00p.m. or Thursday, August 8th 6:00p.m.-8:00p.m.

Students need to have all necessary paperwork and the \$25 insurance deposit to receive their iPad.

### **Welcome New Staff**

Mrs. Bridget Kuchar will be our new special education teacher at the high school.

We are also currently in the process of hiring a new para as well.

Educationally,  
Johnnie Ostermeyer

**First Day Schedule - Tuesday, August 13, 2019**

**8:10 – 8:30** All Staff and Students in Gym for opening remarks  
8:30 – 8:50 Seniors meet with Mr. Ostermeyer  
8:33 – 9:23 Block 1  
9:26 – 10:16 Block 2  
10:19 – 11:09 Block 3  
11:12 – 12:00 Block 4  
12:00 – 12:30 Lunch/Class meetings  
12:30 – 1:00 Lunch/Class Meetings

**Regular Day Schedule**

8:05- 8:30 Encore (Students that have a C- or below)  
8:34 – 8:35 Block 1 Pledge  
8:35 – 10:04 Block 1  
8:35 – 9:19 JH split Block 1A  
9:20-10:04 JH split Block 1B  
10:08 – 11:38 Block 2  
First Lunch  
Lunch 11:38 – 12:08 Block 3 12:12-1:42  
Second Lunch  
Block 3 11:42-12:12 (JH Homeroom) Lunch 12:12-12:42  
Block 3 12:42-1:42  
1:46 – 3:16 Block 4 HS (grades 9-12)  
1:46 – 2:16 JH Band/Choir/Study Hall  
2:20 – 3:50 JH PE/ Practice  
Homeroom 3:20-3:50 HS (grades 9-12)

## **Hello from the Activities Department:**

It is hard to believe that a new school year will be starting within the next few weeks and that we will all have to settle into a new routine. Most of you are aware of the time your son and/or daughter has spent preparing for the upcoming activity season by attending various camps, clinics, leagues, lessons, workshops, open gyms, and morning weightlifting sessions. As parents and guardians I would like to thank you for allowing your child(ren) to be a part of any extracurricular activity at Crofton Community Schools. You play a large part of our success through the support you provide your child.

If you have a son and/or daughter that will be in grades 7-12 and they plan to participate in any athletic activity during the 2019-2020 school year they will need to have a completed physical turned in on the first day of practice or before. For those that will be participating in a Fall sport at the high school level Monday, August 12<sup>th</sup> is the first day of practice, so if you have not had your physical taken please have this done or your child will not be allowed to participate in practice until it is completed. All incoming 7<sup>th</sup> graders, regardless of whether they will be participating in an activity are required to have a physical completed per Nebraska Department of Education regulations.

In the past few years it has been possible for you to download the school activity calendar to a mobile device and have it updated as changes are made. This free feature is still available by going to the school webpage, scrolling until you see the school calendar and clicking on view entire month at the bottom. From there you will be taken to the activity calendar and on the right hand side of the screen click on get the mobile app option and follow the steps appropriate for your mobile device.

Some of you have also signed up to receive notifications of changes in activities throughout the school year. This feature can be accessed by following the steps mentioned in the previous paragraph but choosing the notify me option instead of the get the mobile app option. If you have signed up to be notified of activity changes but no longer wish to receive them please contact me ([akramer@croftonwarriors.org](mailto:akramer@croftonwarriors.org)) and I'll make the necessary changes to your account or delete it.

I am looking forward to the start of a new school year and watching our students participate in the various activities we offer at Crofton Community Schools. I invite all of you to come and watch our students put their talents on display in any of our extra-curricular activities to see the type of students we have been blessed with at Crofton Community Schools.

Ann Kramer, Activities Director

July 31, 2019

To: Parents

Memo: 2019-2020 School Surveillance

Dear Parents:

As another busy school year begins, we would like to take the chance to explain what school surveillance is and how it benefits the schools and communities. Weekly school surveillance is conducted every Wednesday by North Central District Health Department (NCDHD), which is our local health department. Information is collected from the schools every Wednesday throughout the school year regarding the number of students absent for that day and the reasons for the absences. Additional information will be collected if there are clusters of illness.

School surveillance is a state-wide effort that is used for early recognition of disease outbreaks throughout Nebraska in order to treat the diseases, such as influenza, promptly and stop the spread of the disease as quickly as possible. It is important to remember, when you call the school to let them know your child is ill, please let them know what symptoms your child is experiencing. If your child has vomiting, diarrhea and fever, let the school know those specific symptoms. This information is very beneficial in tracking different types of illnesses.

It is also important to remember that if your school should happen to close during the school year due to a large number of students absent with influenza, that parents keep children home and not allow them to congregate with friends. This will help prevent the spread of illness.

Remember, if your child is ill you need to keep them home. If presenting with a fever they need to remain out of school until fever free for 24 hours without the use of fever-reducing medication. If your child experiences diarrhea or vomiting, they also need to remain out of school for at least 24 hours from the last system. This is in effort to prevent the spread of sickness at school.

If you have any questions please contact the school at 402-388-2440 or you can call Elizabeth or Heidi at North Central District Health Department at 1-877-336-2406.

Thank you,

School Staff

**Crofton Warrior Band News!**

Marching Season is in full swing! Band camp will occur July 29 - August 1 where the high school band students will put in eight hour rehearsals on their show "Superheroes"

We are still looking for chaperones for our competitions. If you are willing to help please let Mrs. Leader know.

We cannot wait to share our show with you!

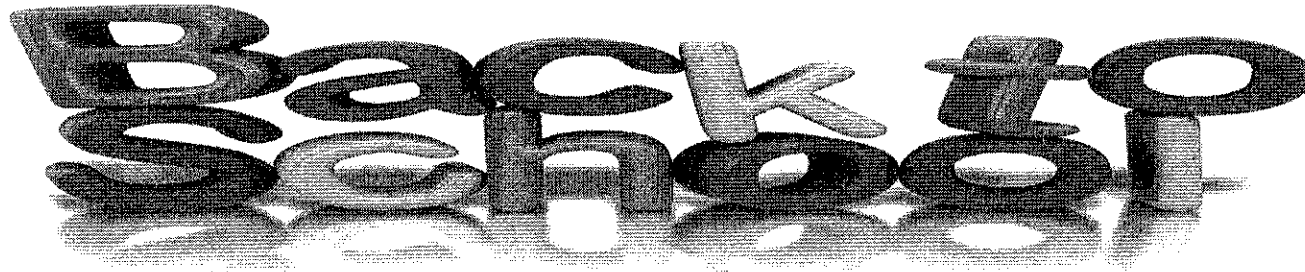
The Crofton Marching Warriors will compete on the following dates:

October 2nd	Pierce Marching Competition	Pierce, Nebraska
October 5th	Festival of Bands	Sioux Falls, South Dakota
October 12th	March to the Meridian	Yankton, South Dakota
October 19th	Quad State Marching Competition	Vermillion, South Dakota

Hope to see everyone there! The more people cheering us on in the crowd the better we are! Thank you!

***Thank you again for supporting our band program!***

***A special thanks to all of the parents and community members that have traveled to support us at our various events!***





## Become a member today!

The Crofton Music Boosters would like to thank everyone for supporting our elementary and high school music programs this past year and invite you to help us get a great start for the 2019-2020 school year!

With the help of generous donations in 2018-2019, we purchased a concert snare, marching snare, and the rest of the chimes. We also provided students opportunities to raise funds for their May 2020 trip to New York City.

We need YOUR HELP to continue supporting our musicians in the 2019-2020 school year. **Memberships are just \$20 per family.** As a member, you will receive notices of upcoming meetings and fundraising activities via email. You are not obligated to attend meetings or participate in any fundraisers, but we hope that you will! Volunteers are always needed. Whether it's working a shift at a fundraiser, baking a pan of bars, buying a meal at our food stand, or attending "The Battle of the Bands," every little bit helps!

We especially encourage the all of the parents of our musicians to become members of the Music Boosters and we welcome and appreciate the support of alumni, businesses, family, friends, and future Warrior families.

The Music Boosters will also accept donations toward our goals of purchasing risers for show choir and jazz band and embroidery on the choir stoles.

Your membership and donations will go a long way toward helping us support our fine musicians.

*Yours truly,  
The Crofton Music Boosters*

Ginger Schieffer, President  
Becky Dahl, Board member

Rachel Guenther, Secretary  
Jami Stevens, Board member

Julie Tramp, Treasurer

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### Crofton Music Booster Membership / Donation Form

\_\_\_\_ Yes, I'd like to become a member!

Name \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Amount enclosed \_\_\_\_\_

Membership dues are \$20. Please make checks payable to **Crofton Music Boosters**.  
Return to any officer or mail to: Crofton Music Boosters, PO Box 429, Crofton, NE 68730.



## Crofton Elementary School 2019 – 2020 School Year News

Welcome! I hope you enjoyed your summer. We are anxiously waiting for the beginning of school and the excitement and energy that young people bring to our lives and our profession. We look forward to working with you and your child, and providing a wonderful educational experience. Please contact us by phone, 402-388-4357; e-mail, text, or note whenever questions may arise. Additionally, our school website ([www.croftonschools.org](http://www.croftonschools.org)) has a lot of information, and also has the e-mail addresses for all our staff. I encourage you to bookmark our school website.

We want parents and patrons to know that we will continue to work towards providing an excellent education for our children. I am excited to work towards continually improving what it is we do – educating our children. Our goal is to have everyone of our students reading and doing math computation at the correct level according to their grade and age. With that goal in mind, we need everyone's help, students, families, and teachers. Let's work together to provide a great education for our children.

### Open House and Free Root Beer Floats

There is an open house on Monday, August 12<sup>th</sup>, from 5:30 – 7:00 p.m. for all K-6 Students and their families. Come and go as you please. Bring your school supplies so you don't have to haul them on the bus or a bike on the first day of school. You'll also have the opportunity to meet your teacher, and there will be free root beer floats for everyone - courtesy of the Crofton Community Club [CCC].

### Welcome new staff...

We will have one new kindergarten teacher at the elementary school this year.

- Mrs. Michelle Thoene will be joining Crofton Elementary School. Michelle has 9 years of teaching experience, eight of the past nine years she has been teaching Kindergarten in Osmond. Michelle is a graduate of Crofton Community Schools, and a graduate of Concordia University in Seward, NE. Please welcome Michelle to Crofton Community Schools.

### First Day of School

Tuesday, August 13<sup>th</sup>, is the first day of school. We have an **early dismissal at 12:50 p.m.** [1:00 at the high school]

### Absent...?

Please contact the school before 8:45 if your child will not be in attendance that day, 402-388-4357, or [spautler@croftonwarriors.org](mailto:spautler@croftonwarriors.org). Thank you.

## School Website

The school website is [www.croftonschools.org](http://www.croftonschools.org) There are many helpful forms and information on this site. Please consider making it your homepage.

## Mission Statement of Crofton Community Schools

The mission of Crofton Community Schools is to provide a safe, positive environment where students can strive to achieve their personal best and become responsible, productive citizens who embrace lifelong learning.

## School Pictures

School pictures will be on Friday, September 20<sup>th</sup>, for **PreK – 12<sup>th</sup> grade** students and staff.

## Elementary School Day Schedule

<b>7:30 a.m.</b>	Office is open
<b>7:40 a.m.</b>	Staff is on duty and supervision for your child is available
<b>8:10 a.m.</b>	Classes begin and students may enter their classrooms
<b>8:20 a.m.</b>	Tardy Bell rings
<b>3:40 p.m.</b>	School dismisses
<b>4:00 p.m.</b>	Staff is off duty and office closes

### LUNCH SCHEDULES

<b>Grade</b>	<b>Lunch</b>	<b>Recess</b>
K, 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup>	11:20 – 11:45	11:45 – 12:10
4 <sup>th</sup> , 5 <sup>th</sup> , 6 <sup>th</sup>	11:45 – 12:10	12:10 – 12:30

## Bus Transportation

Please contact the Bus Manager at 402-388-4968, if you have questions about bus transportation for the upcoming school year.

## School Closing

The decision to close schools due to extreme weather or malfunction of school facilities or extreme illness is made when the safety or welfare of the students is in jeopardy. Crofton Community Schools uses the **PowerAnnouncement** System to contact parents in an efficient and timely manner. Your phone(s) will be automatically signed up to receive these phone messages. **However, to receive text messages** you must log-in to the system and choose to accept them. At that time you may also select what phone numbers you want to receive these announcements. You may also choose to listen to one of these area stations for information regarding school closings:

- **WNAX**
- **KYNT**
- **KTIV** – sign up for free text alerts regarding school closings / early dismissals at Crofton.
- **KCAU**
- **TWITTER**
- **SCHOOL WEBSITE**
- **FACEBOOK**

## Entrance to Crofton Community Schools

The State of Nebraska and the Crofton Board of Education each have specific required information that each student must submit prior to the **initial** entrance into Crofton Community Schools:

- Birth Certificate.
- Written evidence of a health examination and a vision examination by a qualified physician and administered within six months prior to entrance. This includes all incoming kindergarteners and all students transferring from out of state.
- A record of immunization as determined by state law and the Nebraska Department of Health regulations.
- Prior school records and grades, when applicable.
- A copy of Court Order of Guardianship if child is not with legal parent.
- Upon entering the Crofton Community Schools, parents and students will be given several forms and a Student Handbook. The forms should be returned to the school upon the requested date.

## Handbooks and Student Registration Forms

Parent/Student handbooks are available on the school's website. Paper copies can be sent home with student / families upon request. Included in the handbook are forms that need to be completed and returned to your child's teacher. These forms will contain important information about your child. Thank you.

### **Eating Hot Lunch with your child?**

Parents/Guardians are always welcome to eat with their child. When you plan to eat school lunch with your child please call the school before 9:30 a.m. so a lunch can be prepared for you. Please note, that the hot lunch for elementary students is prepared at the high school each day - so it is important that we have an accurate count of adults. Thank you for your help in this matter.

### **Volunteers Are Welcome**

If you are interested in volunteering at school we welcome you! There are many activities you can help us with, including reading to kids, listening to kids read, math facts, one-on-one tutoring, and many other tasks. It can be one hour a week, an hour a day, or whatever you wish. Please contact the elementary principal at 402-388-4357 if you are interested. Thank you!

### **Elementary Parent Advisory Committee [E.P.A.C.]**

- When do we meet? Two times during the school year.
- Meetings last 1 hour or less.
- What is it?

**E-PAC is an advisory group of parents / guardians of elementary students who share and discuss information about our school. There will be opportunities to express ideas and concerns. We can also take time to discuss programs and academics. Any parent / guardian of an elementary age child in grades K – 6 is invited to attend. There is no expense – just the investment of your time. You are invited.**

## **EARLY CHILDHOOD SERVICES**

### **What is Early Childhood Services?**

- **Is your infant or toddler not talking yet or not hitting some developmental milestones, and you feel he/she should be? We can help!**
- Early Childhood services helps families of children with special needs below age three find services to meet developmental, educational, financial, health care, child care, respite care and other needs.

### **Who is eligible?**

- Eligible families are those with an infant or toddler below age 3. Once a child is referred, we will determine if the child has a disability or developmental delay. If there is a disability or developmental delay, the child will be eligible for free services from highly qualified teachers.

### **What does it cost?**

- There is no cost. It is free. All services are free.

### **When is it available?**

- Year around service is provided.

### **How do I get some help for my young child?**

- To request Early Childhood services for your child or to refer a child, call one of the phone numbers listed below.
- With prior parental permission, referrals may be made by anyone who suspects a developmental delay in an infant or toddler.

### **Contact:**

Mark Wragge, Elementary Principal  
Crofton Elementary School, Crofton, NE  
402 - 388 - 4357  
mwragge@croftonwarriors.org

### **OR**

Educational Service Unit #1 [ESU #1]  
211 10th Street  
Wakefield, NE 68784  
402-287-2061

## **NEWS FROM THE BUS GARAGE**

Welcome back and welcome to all the new students. Thank you for your cooperation for a safe year last year.

Parents, there may be times when your child/ren will not be riding the bus or may be riding a different bus for some reason. **In order to facilitate a timely route, please call the school bus garage before 7:00 a.m. for morning routes with any of these changes.** Also please send notes or call and inform the bus manager of any changes, like not riding or maybe riding another bus. Your route patrons, drivers, and bus students will appreciate your courtesy, and fewer stops. Also please remember to dress your child/ren according to the weather. In the cold season it doesn't take long for a bus to get cold if it stalls.

This year's drivers will be: Gary Boelter, John Donner, Shawn Jordan, John Merkel, and Roger Schieffer. If you see any of these drivers, thank them for the safe delivery of our children.

The following pages list the approximate pick-up times for the bus routes. Inclement weather may vary the times. If you have any questions, or if you're not listed, please direct all calls to the bus manager, at 402-388-4968.

## **SCHOOL BUS RULES AND REGULATIONS**

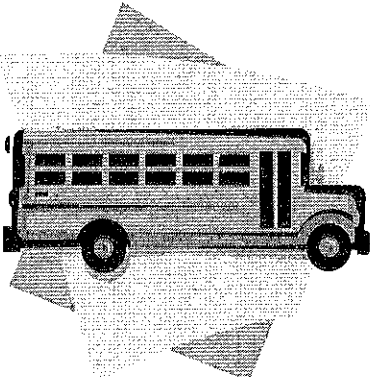
1. Driver is in charge of the pupils and the bus. Pupils must obey the driver promptly and cheerfully.
2. Pupils must be on time. The bus cannot wait beyond its regular schedule for those who are tardy--there is only a 3 minute waiting period.
3. Pupils should never stand in the roadway while waiting for the bus.
4. No smoking or eating on the bus at any time.
5. Unnecessary conversation with driver is prohibited.
6. Classroom conduct is to be observed by pupils while riding in the bus, except for ordinary conversation. No "Horseplay" permitted.
7. Pupils must not at any time extend arms or head out of bus windows.
8. Pupils must not try to get off the bus, or move about within the bus while it is in motion .
9. Pupils must observe instructions from driver when leaving bus.
10. Any damage to a bus by a student must be paid for by the student responsible for the damage.
11. The driver will not discharge riders at places other than the regular bus stop near the home, or at school, unless proper authorization from parent, the Superintendent or Principal of the school.

**NOTE: Failure to follow these regulations may result in the following: First offense will bring a form and a telephone call from the bus supervisor to the parents; second offense will bring a form and a one (1) day suspension from the bus; third offense will bring a form and one (1) week suspension from the bus. Serious**

## 2019-2020 Bus Route List

<u>Route 1, Bus #064</u> <u>Driver: Shawn Jordan</u>	<u>Route 2, Bus #071</u> <u>Driver: Roger Schieffer</u>	<u>Route, 3 Bus #063</u> <u>Driver: John Merkel</u>
Ron Steffen            7:05	Garza Taylor            7:14	Jeremy Buschkamp    7:05
Nick Stout             7:10	Scott Vornhagen       7:15	Russ Stephenson
Rachel Bosak          7:10	Jeff Folkers            7:15	Matt Nohr              7:08
<b>Hideaway Acres</b> 7:11	Stacey Barnes         7:16	Reggie Berger         7:09
Brent Mueller	Philps	Bill Guenther         7:09
<b>Cedar Hills</b> 7:13	Derek Foxhoven	Sherry Schieffer
Doug DeShazer	Sam Heine	Corey Dahl
Marty O'Conner	Larry Potts            7:25	Lonnie Tramp           7:10
<b>Walker Valley</b> 7:15	Candace Wagner       7:29	Brooks Hegge         7:10
Greg Dohrman	Carter                  7:31	Lori Folck              7:11
<b>Kohles Acres</b> 7:19	Jason Loecker         7:33	Tim Gobel              7:13
Shawn Weber	Ryan Loecker	Nick Lancaster        7:13
Shawn Jordan         7:26	Schmidt & Schantz	Jeremy Stevens        7:15
Nick Fiscus            7:26	Scott Kleinschmit     7:37	Jeff Birger             7:16
Ed Sage                7:31	Russ Schmidt          7:40	Eric Goeden
Kellen Wieseler      7:38	Lisa Pedersen         7:42	Bert Tramp             7:21
Ryan Arens            7:43	Keith Kleinschmit    7:43	Tara Tramp/Trebil    7:23
Adam Sailer           7:49	<b>Menominee Stop</b> 7:43	Ron Schroeder         7:25
Jesse Jansen          7:53	Mike Suing	Todd Thoene
<b>Maly Addition</b> 7:53	Mike Magorian	Nathan Tramp         7:40
<b>Luella Street</b> 8:00	Chad Haberman	Landon Stender        7:41
Chad Altwine	Jason Haberman	Lakyn Mueller         7:42
Neal Neuhalfen	Karl Kast               7:47	Seth Schurman        7:43
Lyle Neuharth	Quincy Joslin	Blake Bartels         7:44
<b>Sharon Street</b>	<b>Sunrise Addition</b> 8:00	Roger Sprakel         7:45
Jared Panning	Dustin Konechne	Mike Janssen         7:48
Kylie Wyatt	John Knapp	Chad Tramp            7:49
<b>Colorado Street</b>	Wendy K	David Tramp
Dan McFarland		
Jill Nelson		
Rawley		
<b>Wyoming Street</b>		
Rebecca Climer		
Johnnie Ostermeyer		
David Zuhlke		
Clark Candy		

## 2019-2020 Bus Route List

<u>Route 4, Bus #062</u> <u>Driver: John Donner</u>	<u>Route 5, Bus #022</u> <u>Driver: Gary Boelter</u>	<b>Please remember to call the bus garage by 6:50 am if your child/ren will not be riding the bus to school.</b>
Lori Koch Cody LaCroix            7:00 Brock Foxhoven Justin Foxhoven Jessica Tomsu            7:06 Jamie Hames            7:08 Bill Potts Jason Arens Niels Anderson            7:14 Brittany Fulmer/Tucker Tim Allen/Michael Kuchta 7:20 Aaron Hansen            7:21 Benji Steffen            7:23 Bob Steffen Duane Schieffer Heath Sudbeck            7:28 Kelly Kaiser            7:30 Mike Mauch            7:31 Brad Schieffer Mark Leader            7:37 Sandy Mellem Paul Maibaum Cindy Schumacher        7:41 Tami Babcock Jody Schultz Russ Crosley Jared Haberman <b>Trailer Court</b>	Mark Tramp            6:57 Dale Burbach            7:00 Mitch Johnson            7:05 Dale Foxhoven            7:06 Rob Jackson Wil Sanger            7:07 LeRay Anderson        7:10 Shannon Vornhagen      7:11 Curt Arens Dean Kleinschmit        7:14 Andrew Bernt            7:14 Chris Krepel            7:17 Mike Thunker            7:20 Jonathan Martinez      7:23 Joe Park            7:24 Joe Maibaum <b>OPT Students Stop</b> 7:25 Please call when riding Roger Dather Jim Petersen Doug Stewart Jamie Olson Branden Barger Ron Poppe            7:30 Craig Jansen            7:35 Pat Lange Cory Zimmerman Gary Arens Chris Wortmann        7:40 Greg Wortmann        7:43 Kelly Drotzmann Brett Luebbe            7:44 Joe Wiebelhaus        7:45 Chance McCoy        7:45	<b>A note from a parent/guardian is necessary in order to ride the bus home with a friend or to get off some place other than the normally scheduled stop.</b>
		<b>Remember to dress your child/ren according to the weather. In the cold season it doesn't take long for a bus to get cold if it stalls.</b>
		<b>In inclement weather, times may vary.</b>
		<b>If you have any questions, or if you're not listed, please direct all calls to the bus manager, at 388-4968.</b>
		



# 2019-2020

AUGUST '19						
S	M	T	W	Th	F	S
			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 8 Teacher Inservice
- 9 Teacher Inservice
- 12 Teacher Inservice  
Fall Sports Begin  
(FB, VB, GG, XC)
- 13 Classes Begin  
1:00 P.M. DISMISSAL

FEBRUARY '20						
S	M	T	W	Th	F	S
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

- 10 (K-6) NO SCHOOL  
Parent/Teacher Conf.  
(7-12) School In session
- 14 1:00 P.M. DISMISSAL –  
Teacher Inservice
- 17 NO SCHOOL –  
Presidents' Day

SEPTEMBER '19						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

- 2 NO SCHOOL - Labor Day
- 20 Picture Day

MARCH '20						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

- 6 NO SCHOOL – Winter Break
- 11 End of 3rd Quarter
- 16 NO SCHOOL –  
Teacher Inservice

OCTOBER '19						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

- 8 1:00 P.M. Dismissal  
Parent/Teacher Conf.
- 11 NO SCHOOL – Teacher  
Inservice (8:00-Noon)
- 15 End of 1st Quarter  
Homecoming
- 18 Homecoming
- 25 NO SCHOOL – Fall Break

APRIL '20						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

- 3 NO SCHOOL – Spring Break
- 9 Easter Break Begins  
1:00 P.M. DISMISSAL
- 10 NO SCHOOL – Easter Break
- 13 NO SCHOOL – Easter Break

NOVEMBER '19						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

- 27 NO SCHOOL
- 28 NO SCHOOL – Thanksgiving
- 29 NO SCHOOL

MAY '20						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

- 6 Seniors' Last Day
- 9 2:00 P.M. Commencement
- 21 Students' Last Day  
12:00 NOON Dismissal  
– NO LUNCH SERVED
- 22 Teacher Inservice (8:00-Noon)

DECEMBER '19						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			


- 11 NO SCHOOL – FFA LDE's
- 20 End of 2nd Quarter  
1:00 P.M. DISMISSAL
- 22-26 5 Day NSAA Moratorium  
(No Practices)
- 23-31 NO SCHOOL –  
Christmas Break

JUNE '20						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

- 6 Seniors' Last Day
- 9 2:00 P.M. Commencement
- 21 Students' Last Day  
12:00 NOON Dismissal  
– NO LUNCH SERVED
- 22 Teacher Inservice (8:00-Noon)

JANUARY '20						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

- 1-3 NO SCHOOL
- 6 NO SCHOOL –  
Teacher Inservice
- 7 Classes Resume



It's a great day to be a WARRIOR!

High School: 402-388-2440  
 Address: 89048 NE-121  
 Elementary: 402-388-4357  
 Address: 1301 West 5th Street  
<http://www.croffonschools.org/>

# CROFTON ELEMENTARY SCHOOL

## 2019 - 2020 SUPPLY LIST

### Kindergarten Please. no large binders or trapper-keepers

- 1 watercolor paint set
- White bottle Elmers Glue
- 4 glue sticks
- 1 box of 24 Crayola crayons
- 1 pair gym shoes/white soles/non-marking soles
- 1 folder
- 1 pair Fiskar scissors
- 1 box of #2 pencils
- 2 boxes Crayola Washable Markers
- 2 large box Kleenexes
- 1 small school box (approx. 5" x 8")
- 2 containers disinfectant wipes

### Grade 1 Please. no large binders or trapper-keepers

- 1 box of #2 pencils [sharpened]
- 1 eraser
- 1 box 16 crayons
- 2 glue sticks
- 1 pair Fiskar scissors
- 1 large box Kleenex
- 2 plastic coated pocket folders
- 1 pair gym shoes/white soles/non-marking soles
- 1 container disinfectant wipes
- 1 watercolor paint set
- 1 empty frosting container
- 1 box crayola washable markers

### Grade 2 Please. no large binders or trapper-keepers

- 1 large box Kleenex
- 8 sharpened #2 plain yellow pencils [pencils will be shared]
- 1 box of 24 crayons
- 1 Fiskar scissors - pointed
- 2 (4oz.) bottles white glue, Elmers
- 1 large pink eraser
- 1 school box (approx. 5" x 8") plastic only
- 2 plastic pocket folders
- 1 pair gym shoes/white soles/non-marking soles
- 2 large containers disinfectant wipes

### Grade 3 Please. no large binders or trapper-keepers

- 1 box of #2 pencils
- 1 box of 16 or 24 crayons
- 1 Fiskar scissors
- 1 bottle glue
- 3 wide-ruled spiral notebooks
- 1 eraser
- 1 pencil box (approx. 5"x8")
- 2 pocket folders
- 2 large boxes Kleenex
- 1 red pen
- 4 black Expo Dry Erase Markers (low odor)
- 1 pair gym shoes/white soles/non-marking soles
- 1 container disinfectant wipes

### Grade 4 Please. no large binders or trapper-keepers

- 4 pocket folders  
red, blue, green, yellow
- 3 wide lined one subject notebooks  
red, blue, green
- 1 box of #2 pencils sharpened
- 1 pencil bag
- 4 highlighters
- 1 eraser
- 2 red pens
- 4 Expo Dry Erase Markers (low odor)
- 1 dry erase eraser or old sock
- 1 pair gym shoes/white soles/non-marking soles
- 3 large boxes Kleenex
- Crayons, colored pencils, or markers
- 1 Fiskar scissors
- 4 glue sticks or Elmers glue
- 1 container disinfectant wipes
- 3 pkgs lined index cards 3x5
- 3 book covers

### Grade 5 Please. no large binders or trapper-keepers

- 4 pocket folders  
red, blue, green, yellow
- 3 spiral notebooks; college ruled; 1 subject  
red, blue, green
- 4 pkgs lined index cards, 3x5
- 1 eraser
- 2 boxes #2 pencils or mechanical pencils
- 2 pens
- Scissors
- 4 glue sticks
- Colored pencils
- 3 boxes of Kleenex
- 1 pair gym shoes/white soles/non-marking soles
- 1 pencil bag or box
- 4 Expo Dry Erase Markers (low odor)
- 2 containers disinfectant wipes

### Grade 6 Please. no large binders or trapper-keepers

- 3 pocket folders  
red, blue, green
- 1 green spiral notebook; college ruled; 1 subject
- 1 box #2 pencils and sharpener or mechanical pencils
- 2 pens
- 1 pair gym shoes/white soles/non-marking soles
- 3 boxes of Kleenex
- 4 Expo Dry Erase Markers (low odor)
- 1 scissors
- 4 glue sticks
- 2 containers disinfectant wipes
- 1 pencil bag/box
- 4 pkgs lined index cards, 3x5
- 1 index card holder [recipe box]

# August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>Keep up with your Crofton Warriors!            Follow us on Twitter: @CroftonWarriors            Check us out on the web: <a href="http://www.croftonschools.org">www.croftonschools.org</a></p>				1	2	3
4	5	6 <i>HS New Student Orientation 6:00p</i>	7	8  <div style="background-color: #cccccc; text-align: center; padding: 2px;">Teacher In-service</div>	9	10
11	12 <i>Start of Fall Practice Teacher In-Service School Board</i>	13 <i>Classes Begin K-6 Dismiss 12:50p 7-12 Dismiss 1:00p</i>	14	15	16	17
18	19	20	21	22 <i>V G Golf @ O'Neill 9:00a</i>	23	24
25	26	27	28	29 <i>9/J/V/V VB vs. Hartington-Newcastle 5:30p</i>	30 <i>V G Golf @ Wayne 9:00a V FB vs Oakland-Craig 7:00p</i>	31

# September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 No-School—Labor Day	3	4	5 V G Golf @ Atkinson 9:00a V VB @ Wynot 5:00p	6 JV/V CC @ Yankton 6:00p V FB @ Archbishop Bergan 7:00p	7 FFA District Tractor Driving @ Pierce
8	9 9/10 FB vs Twin River 5:30pm School Board Meeting	10 9/JV/V VB vs. Hartington CC 5:30p	11	12 JH FB @ Bon Homme 4:15p 9/JV/V VB @ O'Neill 5:30p	13 JH/JV/V CC @ Skyview Lake 3:00p V FB @ BRLD 7:00p	14 ACT Test JV VB @ Wisner-Pilger 8:00a V G Golf @ Pierce 9:00 a JH VB @ Hartington CC 9:00a V VB @ Boone Central 9:00a
Husker Harvest Days						
15	16 V G Golf @ Battle Creek 9:00a Knox County College Fair @ Crofton 1-3p 9/10 FB vs O'Neill 5:30p	17 9/JV/V VB vs Boone Central 5:30p	18 FFA Range Judging	19 JH FB vs Ponca 4:00p 9/JV/V VB @ Pierce 5:30p	20 PICTURE DAY JH/JV/V CC @ O'Neill 3:30p V FB vs Twin River 7:00p	21 V VB @ Stanton 9:00a
FCCLA Fall Leadership Workshop						
22	23 V G Golf @ Hartington 9:00a JH VB @ Plainview 3:30p 9/10 FB @ Wayne 5:00p	24 JH FB vs O'Neill 4:30p 9/JV/V VB @ Laurel 5:30p	25 JH VB @ Wynot 2:30p	26 JH/JV/V CC @ Crofton 4:30p V VB @ Wisner-Pilger 5:00p	27 ACT Registration Deadline V FB vs Norfolk Catholic 7:00p	28 V G Golf @ Laurel 9:00a
29	30 FCCLA Capital Leadership Conference 9/10 FB @ Pierce 5:00p JV VB vs LHNE 5:30p	<div style="border: 2px solid black; padding: 10px;"> <p>Keep up with your Crofton Warriors! Follow us on Twitter: @croftonwarriors Check us out on the web: <a href="http://www.croftonschools.org">www.croftonschools.org</a></p> </div>				

CROFTON COMMUNITY SCHOOLS



Great Nutrition Fuels  
Great Results  
Good Choices Each Day  
Build Great Nutrition



## Crofton Community Schools 2019-2020 Breakfast, Grades K-12 August 2019

Mon	Tue	Wed	Thu	Fri
12	13	14	15	16
	<b>Breakfast Entree</b> * Fresh Baked Sausage Biscuit Sandwich * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable	<b>Breakfast Entree</b> * Bacon & Egg Breakfast Pizza * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable	<b>Breakfast Entree</b> * Fresh Baked Biscuits and Gravy * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable	<b>Breakfast Entree</b> * Fresh Baked Cinnamon Roll * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable
19	20	21	22	23
<b>Breakfast Entree</b> * French Toast Sticks with Syrup Dipping Sauce * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable	<b>Breakfast Entree</b> * Home-style Stuffed Potato Breakfast Burrito * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable	<b>Breakfast Entree</b> * Fresh Baked Biscuits and Gravy * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable	<b>Breakfast Entree</b> * Bacon & Egg Breakfast Pizza * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable	<b>Breakfast Entree</b> * Fresh Baked Cinnamon Roll * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable
26	27	28	29	30
<b>Breakfast Entree</b> * Fresh Baked Ham, Egg & Cheese Biscuit Sandwich * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable	<b>Breakfast Entree</b> * Iced Long John * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable	<b>Breakfast Entree</b> * Yogurt with Goldfish Grahams * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable	<b>Breakfast Entree</b> * Pancake Sausage Stick * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable	<b>Breakfast Entree</b> * Fresh Baked Cinnamon Roll * Cereal Choices with Toast * Smucker's Peanut Butter & Jelly Uncrustable

CROFTON COMMUNITY SCHOOLS



Great Nutrition Fuels  
Great Results  
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# Crofton Community Schools 2019-2020 Saint Rose & Elementary Lunch, Grades K-6 August 2019

Mon	Tue	Wed	Thu	Fri
29	30	31	1	2
5	6	7	8	9
12	13	14	15	16
	<b>Lunch Entree</b> * Taco in a Bag * Oven-Roasted Hot Dog	<b>Lunch Entree</b> * Hearty Meatloaf with Dinner Roll * Popcorn Chicken Bites with Dinner Roll	<b>Lunch Entree</b> * Beef & Bean Burrito * Fresh Baked Roasted Chicken Sub	<b>Lunch Entree</b> * Chicken Ranch Pasta * Cheese Pizza
19	20	21	22	23
<b>Lunch Entree</b> * Chicken Fajita * Pork Fritter Sandwich	<b>Lunch Entree</b> * Beef Stroganoff * Corn Dog	<b>Lunch Entree</b> * Turkey & Gravy with Dinner Roll * Baked Breaded Steak Fingers with Dinner Roll	<b>Lunch Entree</b> * Baked Spaghetti with Garlic Breadstick * Crispy Chicken Sandwich	<b>Lunch Entree</b> * Mexi Tots with Dinner Roll * Baked Breaded Fish Sandwich
26	27	28	29	30
<b>Lunch Entree</b> * Creamy Macaroni & Cheese * Cheeseburger	<b>Lunch Entree</b> * Super Nachos * Grilled Chicken Sandwich	<b>Lunch Entree</b> * Cheeseburger Macaroni Skillet * Chicken Nuggets	<b>Lunch Entree</b> * Home-style Chicken & Noodles * Baked Breaded Fish Sandwich	<b>Lunch Entree</b> * Crispy Chicken Sandwich * Cheese Pizza

CROFTON COMMUNITY SCHOOLS



Great Nutrition Fuels  
Great Results  
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# Crofton Community Schools

## 2019-2020 Lunch, Grades 9-12

### August 2019

Mon

Tue

Wed

Thu

Fri

12

13

14

15

16

**Lunch Entree**

- \* Taco in a Bag
- \* Crispy Chicken Sandwich
- \* Oven-Roasted Hot Dog
- \* Fresh Baked Ham & Cheese Sub

**Lunch Entree**

- \* Hearty Meatloaf with Dinner Roll
- \* Popcorn Chicken Bites with Dinner Roll
- \* Fresh Baked Turkey & Cheese Sub
- \* Grilled Chicken Salad with Roasted Flatbread

**Lunch Entree**

- \* Beef & Bean Burrito
- \* Breaded Beef Patty Sandwich
- \* Fresh Baked Roasted Chicken Sub
- \* Crispy Chicken Salad with Roasted Flatbread

**Lunch Entree**

- \* Chicken Ranch Pasta with Dinner Roll
- \* Cheese Pizza
- \* Cheeseburger
- \* Crispy Chicken Deli Wrap

19

20

21

22

23

**Lunch Entree**

- \* Chicken Fajita with Roasted Peppers and Onions
- \* Pork Fritter Sandwich
- \* Oven-Roasted Hot Dog
- \* Oriental Salad with Roasted Flatbread

**Lunch Entree**

- \* Beef Stroganoff
- \* Corn Dog
- \* Fresh Baked Ham & Turkey Sub
- \* Grilled Chicken Salad with Roasted Flatbread

**Lunch Entree**

- \* Turkey & Gravy with Dinner Roll
- \* Baked Breaded Steak Fingers with Dinner Roll
- \* Fresh Baked Roasted Chicken Sub
- \* Chef Salad with Roasted Flatbread

**Lunch Entree**

- \* Baked Spaghetti with Garlic Breadstick
- \* Spicy Chicken Sandwich
- \* Cheeseburger
- \* Fresh Baked Combo Sub

**Lunch Entree**

- \* Mexi Tots with Dinner Roll
- \* Pepperoni Pizza
- \* Baked Fish & Cheese Sandwich
- \* Roasted Ham & Cheddar Deli Wrap

26

27

28

29

30

**Lunch Entree**

- \* Creamy Macaroni & Cheese with Dinner Roll
- \* Cheeseburger
- \* Tuna Salad Deli Wrap
- \* Chef Salad with Roasted Flatbread

**Lunch Entree**

- \* Super Nachos
- \* Grilled Chicken Sandwich
- \* Cheeseburger
- \* Fresh Baked Turkey & Cheese Sub

**Lunch Entree**

- \* Cheeseburger Macaroni Skillet with Garlic Breadstick
- \* Chicken Nuggets with Dinner Roll
- \* Fresh Baked Ham & Cheese Sub
- \* Taco Salad with Tortilla Chips

**Lunch Entree**

- \* Home-style Chicken & Noodles with Dinner Roll
- \* Baked Fish & Cheese Sandwich
- \* Cheeseburger
- \* Fresh Baked Ham & Cheese Sub

**Lunch Entree**

- \* Classic Beefy Chili with Crackers and Dinner Roll
- \* Cheese Pizza
- \* Crispy Chicken Sandwich
- \* Fresh Baked Tuna Salad Sub